



## 2020 Ride The Rockies Food Vendor Application

We appreciate your interest in operating as a food vendor during Ride The Rockies this year. We will give prior food vendors first priority until March 1, 2019. After that any opening will be at the discretion of the Tour Director. Please complete and return this application/contract to Deirdre Moynihan at [dmoynihn@denverpost.com](mailto:dmoynihn@denverpost.com) at your earliest convenience.

Please attach the following to the application:

1. A menu, including prices of the food and beverage that will be offered. Please highlight all gluten free, vegan and vegetarian options
2. Identify all methods of payments accepted. We do encourage credit cards
3. A photograph of the concession stand/mobile unit plus a jpeg of your logo
4. Proof of liability insurance (copy of the coverage page reflecting policy coverage dates)
5. The application
6. A \$500 refundable deposit that will be returned after June 19<sup>th</sup> and all final reports and filings have occurred, and if all guidelines are followed throughout the Tour. Any deviation from the guidelines will result in the loss of the deposit.
7. The guidelines are as follows:
  - a. Vendors will go to the assigned aid station or headquarters and be ready to serve ½ hour prior to scheduled hours and will not leave until aid station is declared closed by RTR Staff
  - b. Vendor will set up in assigned location at aid station or headquarters and if asked to move will do so immediately
  - c. Vendor will provide post event information within a week of June 19<sup>th</sup>
  - d. Vendor will secure all necessary licenses and sales tax forms as needed from State, Counties and local authorities
  - e. Vendor will not camp at the aid station. They may camp at a nearby location but not the aid station
  - f. Vendor is responsible for leaving no trace:
    - i. Use only compostable utensils, plates, etc.
    - ii. Separate trash, compost and recycle
    - iii. Leave nothing behind -Vendor responsible for their own trash
8. Be respectful of the priorities of Ride The Rockies to showcase Colorado, provide an economic impact on local communities and above all else, provide a safe bicycle tour for participants

# Ride The Rockies Food Vendor Contract

Name of Business/Organization \_\_\_\_\_

Contact Person \_\_\_\_\_

Complete Mailing Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Email Address \_\_\_\_\_

Cell Phone \_\_\_\_\_

Approximate size space needed \_\_\_\_\_

Please describe your set-up (grill, tables, chairs, generator, etc)

What days do you want to be a vendor (check all that apply):

Saturday June 13	Sunday June 14	Monday June 15	Tuesday June 16	Wednesday June 17	Thursday June 18	Friday June 19

Website \_\_\_\_\_

Facebook \_\_\_\_\_ Instagram \_\_\_\_\_ Twitter \_\_\_\_\_

Please sign below if you agree to follow the guidelines as outlined

Signature \_\_\_\_\_ Date \_\_\_\_\_

Print Name \_\_\_\_\_

Please send via email to [dmoynihn@denverpost.com](mailto:dmoynihn@denverpost.com)  
or mail it to:  
Deirdre Moynihan  
Ride The Rockies  
5990 Washington St  
Denver, CO 80216

**FOR OFFICE USE**  
Deposit Paid \_\_\_\_\_ Date \_\_\_\_\_  
Proof of Liability Insurance \_\_\_\_\_  
Menu Provided \_\_\_\_\_  
Photo & Logo Provided \_\_\_\_\_  
Deposit Returned \_\_\_\_\_ Date \_\_\_\_\_

County	HQ	Saturday June 13	Sunday June 14	Monday June 15	Tuesday June 16	Wednesday June 17	Thursday June 18	Friday June 19	Link
San Miguel County	Norwood				X	X			<a href="https://www.sanmiguelcountyco.gov">https://www.sanmiguelcountyco.gov</a>
San Juan County	None - All Route							X	<a href="https://sjbpublichealth.org">https://sjbpublichealth.org</a>
Ouray County	Ridgway					X	X	X	<a href="https://ouraycountyco.gov">https://ouraycountyco.gov</a>
Dolores County	None - All Route				X				<a href="http://www.dolorescounty.org/">http://www.dolorescounty.org/</a>
Montezuma County	Cortez			X	X				<a href="http://montezumacounty.org">http://montezumacounty.org</a>
La Plata County	Durango	X	X	X				X	<a href="http://www.co.laplata.co.us/">http://www.co.laplata.co.us/</a>
State of Colorado		X	X	X	X	X	X	X	<a href="https://www.colorado.gov/pacific/cdp/he/restaurants-and-grocery-stores">https://www.colorado.gov/pacific/cdp/he/restaurants-and-grocery-stores</a>